

The Five Gospels What Did Jesus Really Say The Se

Robert Walter Funk

The Five Gospels Robert W. Funk, 1996-12-19 Did Jesus claim to be the Messiah? Did he promise to return and usher in a new age? How did Jesus envision the Kingdom of God? The Five Gospels answers these questions in a bold, dynamic work that will startle traditional readers of the Bible and rekindle interest in it among secular skeptics. In 1985 the Jesus Seminar, comprising a distinguished group of biblical scholars, was founded by Robert W. Funk. They embarked on a new translation and assessment of the gospels, including the recently discovered Gospel of Thomas. In pursuit of the historical Jesus, they used their collective expertise to determine the authenticity of more than fifteen hundred sayings attributed to him. Their remarkable findings appear in this book.

What Did Jesus Really Say? Mish'al ibn Abdullah, 2001

The Five Gospels Robert Walter Funk, Roy W. Hoover, 1993 An assessment of authenticity of the more than 1,500 sayings attributed to Jesus, including those from the Gospel of Thomas.

Gospel of Jesus Robert Walter Funk, 2014-09

The Acts of Jesus Robert Walter Funk, 1998 For over a decade, the Jesus Seminar, a group of more than seventy-five internationally recognized biblical scholars - experts in such diverse fields as Greco-Roman history, archaeology, and linguistics - has met twice yearly to conduct a painstaking search for the authentic Jesus. Through rigorous research and debate, they have combed the gospels for evidence of the man behind the myths. The figure they have discovered is very different from the icon of traditional Christianity. The Acts of Jesus presents and illuminates the historical and literary evidence that led to the Seminar's often controversial conclusions. It provides the reader with immediate access to the latest scholarship in historical Jesus research today.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

What Did Jesus Look Like? Joan E. Taylor, 2018-02-08 Jesus Christ is arguably the most famous man who ever lived. His image adorns countless churches, icons, and paintings. He is the subject of millions of statues, sculptures, devotional objects and works of art. Everyone can conjure an image of Jesus: usually as a handsome, white man with flowing locks and pristine linen robes. But what did Jesus really look like? Is our popular image of Jesus overly westernized and untrue to historical reality? This question continues to fascinate. Leading Christian Origins scholar Joan E. Taylor surveys the historical evidence, and the prevalent image of Jesus in art and culture, to suggest an entirely different vision of this most famous of men. He may even have had short hair.

Honest to Jesus Robert W. Funk, 1996 In *Honest to Jesus*, Robert Funk, one of the preeminent biblical scholars of our time, embarks on a radical investigation into the transformation of Jesus the social rebel and iconoclast into Jesus the religious icon. Founder of the Jesus Seminar - the group of writers, philosophers, and theologians spearheading new research into the historical Jesus and the authenticity of the gospels - Funk has never before articulated his own bold and fearless vision of who Jesus truly was and how his legacy should be approached by the modern world. Funk's investigation concludes with an explosive call to arms. In twenty-one theses, Funk articulates a revolutionary new vision of Jesus and Christianity for the next millennium. Freed from religious and political propaganda, liberated from the cobwebs of orthodoxy, this is a Jesus restored to the roles of social critic, dissident, and sage. Funk envisions a revitalized Christianity - shaped by history rather than orthodoxy and based not on the Christ of the creeds but on the teachings of Jesus in all their original power. Forthright, penetrating, and as radical as the mysterious figure it investigates, *Honest to Jesus* is a new classic in the debate over the search for the real Jesus and its implications for modern Christianity.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

What Jesus Demands from the World John Piper, 2011 Looks at the Gospels and examines what Christ requires of his followers in a redemptive-historical context. New and seasoned believers will see God's loving plan for their ultimate satisfaction. Now in paperback.

The Lost Gospel Q Marcus Borg, 1999-03-15 Presents the original teachings of Jesus written by his contemporaries and early followers

The Gospel According to Mark, 1999-01-01 The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Holy Bible (NIV) Various Authors, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

The Gospel According to Matthew, 1999 The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

The Fifth Gospel Bobby Conway, 2014-08-01 "There are five Gospels: Matthew, Mark, Luke, John...and the Christian. But most people never read the first four." There are any number of books on how to do evangelism. This book is different—it's an invitation to actually live out the message of the gospel. Jesus's original intention was for ordinary people like you and me to live lives that point others to the only Person who can give them hope for this life as well as the next—to visibly display the Good News of salvation through the Messiah and Redeemer of humankind. But many Christ followers today are either ridden with guilt for not telling others about Jesus or so silent that no one really knows they're a Christian. The Fifth Gospel will help you wrestle with the critical issues involved in living out your faith in front of a watching and sometimes not-so-friendly world. Isn't it time to become a witness for the One you profess to love? Prepare yourself to represent your Savior well and to discover a new way to do evangelism. Get ready for God to unleash the gospel through you!

Profiles of Jesus Roy W. Hoover, 2002 Can the authentic words and deeds of Jesus identified by the Jesus Seminar furnish a sufficient basis for a credible profile of the Jesus of history? That is the challenge faced by the contributors to this volume. Their efforts have resulted in a unique collection of studied impressions of Jesus. Here readers will see not Jesus the icon of myth and creed, but a provocative young man of first-century Palestine whose vision and determination to live the vision gave birth to a new form of faith and changed the course of history.

Jesus Under Fire Zondervan, 2010-12-21 Who is Jesus? What did he do? What did he say? -Are the traditional answer to these questions still to be trusted? - Did the early church and tradition Christianize Jesus? - Was Christianity built on clever conceptions of the church, or on the character and actions of an actual person? These and similar questions have come under scrutiny by a forum of biblical scholars called the Jesus Seminar. Their conclusions have been widely publicized in magazines such as Time and Newsweek. *Jesus Under Fire* challenges the methodology and findings of the Jesus Seminar, which generally clash with the biblical records. It examines the authenticity of the words, actions, miracles, and resurrection of Jesus, and presents compelling evidence for the traditional biblical teachings. Combining accessibility with scholarly depth, *Jesus Under Fire* helps readers judge for themselves whether the Jesus of the Bible is the Jesus of history, and whether the gospels' claim is valid that he is the only way to God.

The Homeric Epics and the Gospel of Mark Dennis Ronald MacDonald, Professor of New Testament and Christian

Origins Dennis R MacDonald,2000-01-01 In this groundbreaking book, Dennis R. MacDonald offers an entirely new view of the New Testament gospel of Mark. The author of the earliest gospel was not writing history, nor was he merely recording tradition, MacDonald argues. Close reading and careful analysis show that Mark borrowed extensively from the Odyssey and the Iliad and that he wanted his readers to recognise the Homeric antecedents in Mark's story of Jesus. Mark was composing a prose anti-epic, MacDonald says, presenting Jesus as a suffering hero modeled after but far superior to traditional Greek heroes. Much like Odysseus, Mark's Jesus sails the seas with uncomprehending companions, encounters preternatural opponents, and suffers many things before confronting rivals who have made his house a den of thieves. In his death and burial, Jesus emulates Hector, although unlike Hector Jesus leaves his tomb empty. Mark's minor characters, too, recall Homeric predecessors: Bartimaeus emulates Tiresias; Joseph of Arimathea, Priam; and the women at the tomb, Helen, Hecuba, and Andromache. And, entire episodes in Mark mirror Homeric episodes, including stilling the sea, walking on water, feeding the multitudes, the Triumphal E

The Truth about Jesus and the "Lost Gospels" David Marshall,2007 Recent headlines, bestselling books, and even a blockbuster movie have called a lot of attention to the Lost Gospels—ancient documents that portray a Jesus far different from the one found in the Bible. What are the Lost Gospels, and where did they come from? Are these writings trustworthy? Are they on par with the Bible? Have we had wrong perceptions about Jesus all along? A careful comparison of the Lost Gospels to the Bible reveals a number of alarming discrepancies that are cause for concern. This eye-opening resource will enable you to take a well-informed and well-reasoned stand on a controversy now sweeping the world. Book jacket.

The Five Gospels and the Book of Revelation Bart Marshall,2021-05-28 The first four books of the New Testament—Matthew, Mark, Luke and John—form the core of Christianity in much the same way as the first five books of the Old Testament—Genesis, Exodus, Leviticus, Numbers and Deuteronomy—form the core of Judaism. The books of Matthew, Mark and Luke are known as the synoptic gospels because they are so alike. They tell mostly the same stories in similar wording and chronology. By contrast, over 90% of the material in John is unique, and John is sometimes referred to as the spiritual gospel. The Gospel of Thomas is also included here because it contains valuable sayings of Jesus that echo and expand upon the teachings in the other gospels. It deserves to have been included in the New Testament, but was not known until 1945, when it was unearthed as part of the discovery near Nag Hammadi, Egypt, of thirteen leather-bound codices, containing 52 early Christian treatises, mostly gnostic. I have also included The Book of Revelation because it purports to contain words of Jesus heard in a vision, and has become a key text in Christian literature. The Five Gospels is excerpted from a larger work-in-progress, The Holy Bible: King James Reader's Version (KJRV), which I hope to complete and publish in 2022. In the meantime, I have also published three other works excerpted from the KJRV: The Torah, The Book of Psalms, and Poetry and Wisdom of the Old Testament. The KJRV is formatted like an epic poem, which it is, with the verse numbers in a separate column so as to not be in the way while reading. My purpose in creating the KJRV is to provide the clearest, most faithful, most accurate, and hopefully most poetic version of the Bible possible. It is my intention that it speak directly to the reader, and provide a clear understanding of what's being said, without the need for expert commentary or agenda-driven interpretations. I do not take on this task as a Christian believer, though I greatly admire Jesus of Nazareth. I see the Bible as an incredible collection of ancient religious literature, that has had an incalculable influence on western culture, and on world history. No education is complete without knowing what's in the Bible. But reading it can be tough going, particularly the King James Version (KJV), which is pretty much the gold standard of Bible versions. Other versions that are easier to read and understand have been created, but in the process a certain magic and mystique present in the KJV has been lost. In the KJRV I have tried to create a version with the best of both worlds—an easily understood version that retains the poetry and magic of the KJV. I hope you find it valuable.

How Jesus Became God Bart D. Ehrman,2014-03-25 New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus's divinity became dogma in the first few centuries of the early church. The claim at the heart of the Christian faith is that Jesus of Nazareth was, and is, God. But this is not what the original disciples believed during Jesus's lifetime—and it is not what Jesus claimed about himself. *How Jesus Became God* tells the story of an idea that shaped Christianity, and of the evolution of a belief that looked very different in the fourth century than it did in the first. A master explainer of Christian history, texts, and traditions, Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty, Creator of all things. But how did he move from being a Jewish prophet to being God? In a book that took eight years to research and write, Ehrman sketches Jesus's transformation from a human prophet to the Son of God exalted to divine status at his resurrection. Only when some of Jesus's followers had visions of him after his death—alive again—did anyone come to think that he, the prophet from Galilee, had become God. And what they meant by that was not at all what people mean today. Written for secular historians of religion and believers alike, *How Jesus Became God* will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity: Jesus was, and is, God.

Jesus Is the Question Martin B. Copenhaver,2014-09-02 Contrary to some common assumptions, Jesus is not the ultimate Answer Man, but more like the Great Questioner. In the Gospels Jesus asks many more questions than he answers. To be precise, Jesus asks 307 questions. He is asked 183 of which he only answers 3. Asking questions was central to Jesus' life and teachings. In fact, for every question he answers directly he asks—literally—a hundred. Jesus is the Question considers the questions Jesus asks—what they tell us about Jesus and, more important, what our responses might say about what it means to follow Him. Through Jesus' questions, he modeled the struggle, the wondering, the thinking it through that helps us draw closer to God and better understand, not just the answer, but ourselves, our process and ultimately why questions are among Jesus' most profound gifts for a life of faith. A game-changer of a book.

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