

Traume In Der Antike Zweisprachige Ausgabe Reclam

G Psacharopoulos

Träume in der Antike Marion Giebel,2006

Humanistische Gymnasium ,2007

Die Entstehung modernistischer Ästhetik und ihre Umsetzung in die Prosa in Mexiko Andreas Kurz,2005 Das vorliegende Buch zeichnet die Herausbildung einer Dekadenästhetik der Jahrhundertwende im Mexiko des Porfirians nach. Aus historischen Gründen konnte es in der ersten Hälfte des 19. Jahrhunderts in Mexiko nicht zur Entstehung einer der europäischen Bewegung vergleichbaren Romantik kommen. Erst mit einer Verspätung von etwa 50 Jahren wurden bis dahin vernachlässigte Tendenzen der französischen und deutschen Romantik rezipiert. Diese Aufnahme fiel zeitlich mit dem Erfolg der französischen Literatur nach Baudelaire zusammen. Eine Mischung diverser Ismen, die in Mexiko als homogener dekadenter oder im weitesten Sinne moderner Block verstanden wurden, führte zur Durchsetzung des Modernismo im Lande, der sich nicht zuletzt in den beiden großen Zeitschriften der Bewegung -Revista Azul und Revista Moderna- manifestierte. Die Besprechung dieser beiden Organe, sowie die Analyse der wichtigsten erzählerischen Werke des Modernismo in Mexiko bilden den Kern des Buches, das auch ein Beispiel für Saldus Reise der Ideen bereitstellen möchte. Der Modernismo als erste unabhängige literarische Bewegung Lateinamerikas wird als eigentliche Romantik des Kontinents interpretiert, die erst durch die Internationalisierung der Kultur und -in Mexiko- die komplexe soziale und politische Konstellation der belle époque unter Porfirio Díaz möglich wurde.

The Shadowless Man; Or, The Wonderful History of Peter Schlemihl Adelbert von Chamisso,1845

A Midsummer-night's Dream William Shakespeare,1903

Beards and Texts Sebastian Coxon,2021-09-08 *Beards and Texts* explores the literary portrayal of beards in medieval German texts from the mid-twelfth to the early sixteenth centuries. It argues that as the pre-eminent symbol for masculinity the beard played a distinctive role throughout the Middle Ages in literary discussions of such major themes as majesty and humanity. At the same time beards served as an important point of reference in didactic poetry concerned with wisdom, teaching and learning, and in comedic texts that were designed to make their audiences laugh, not least by submitting various figure-types to the indignity of having their beards manhandled. Four main chapters each offer a reading of a work or poetic tradition of particular significance (Pfaffe Konrad's Rolandslied; Wolfram von Eschenbach's Willehalm; 'Sangspruchdichtung'; Heinrich Wittenwiler's Ring), before examining cognate material of various kinds, including sources or later versions of the same story, manuscript variants and miniatures and further relevant beard-motifs from the same period. The book concludes by reviewing the portrayal of Jesus in vernacular German literature, which represents a special test-case in the literary history of beards. As the first study of its kind in medieval German studies, this investigation submits beard-motifs to sustained and detailed analysis in order to shed light both on medieval poetic techniques and the normative construction of masculinity in a wide range of literary genres.

The Sword of Judith Kevin R. Brine,Elena Ciletti,Henrike Lähnemann,2010 The Book of Judith tells the story of a fictitious Jewish woman beheading the general of the most powerful imaginable army to free her people. The parabolic story was set as an example of how God will help the righteous. Judith's heroic action not only became a validating charter myth of Judaism itself but has also been appropriated by many Christian and secular groupings, and has been an inspiration for numerous literary texts and works of art. It continues to exercise its power over artists, authors and academics and is becoming a major field of research in its own right. The Sword of Judith is the first multidisciplinary collection of essays to discuss representations of Judith throughout the centuries. It transforms our understanding across a wide range of disciplines. The collection includes new archival source studies, the translation of unpublished manuscripts, the translation of texts unavailable in English, and Judith images and music.

Troilus and Cressida William Shakespeare,1811

The Essay Film After Fact and Fiction Nora M. Alter,2018-01-02 Nora M. Alter reveals the essay film to be a hybrid genre that fuses the categories of feature, art, and documentary film. Like its literary predecessor, the essay film draws on a variety of forms and approaches; in the process, it fundamentally alters the shape of cinema. The Essay Film After Fact and Fiction locates the genre's origins in early silent cinema and follows its transformation with the advent of sound, its legitimation in the postwar period, and its multifaceted development at the turn of the millennium. In addition to exploring the broader history of the essay film, Alter addresses the innovative ways contemporary artists such as Martha Rosler, Isaac Julien, Harun Farocki, John Akomfrah, and Hito Steyerl have taken up the essay film in their work.

Subject guide to German books in print ,1986

A Wild Ride Through the Night Walter Moers,2008-09-04 A young adventurer embarks on a surreal quest to escape the clutches of Death in this tale inspired by—and featuring—beautiful woodcuts by Gustave Doré. In a world between legend and dream, *A Wild Ride Through the Night* describes the exhilarating and comic adventures of its twelve-year-old protagonist Gustave, a boy who aspires one day to be a great artist. When a disaster at sea puts Gustave in the uncompromising hands of Death, he has the choice to give up the ghost or take on a series of six impossible tasks. Gustave embarks on a strange and perilous journey during which he must save a princess from an angry dragon, pull a tooth from the Most Monstrous of All Monsters, fly over the moon, and even, somehow, meet his own self. Armed only with the power of his imagination, Gustave must save himself from a terrible fate.

Julius Caesar William Shakespeare,1957

Farewell to Matters of Principle Odo Marquard,1989-12-28 This book is the latest addition to the Odéon series, a multidisciplinary series devoted to original works and translations by European writers in the areas of literature, criticism, philosophy, history and politics. An English translation of the German best-seller *Abschied vom Prinzipiellen*, the book offers a series of essays that present a philosophy of human morality critical of philosophical utopianism. Marquard, widely considered the heir of Gadamer, Habermas, and Blumenberg, describes his role as skeptical philosopher and discusses the 18th-century formation of such themes and disciplines as aesthetics, philosophical anthropology, philosophy of history, the nature of myth and attempts to account for it, and hermeneutics.

Erfahren, Erzählen, Erinnern Hartwin Brandt,2012

Santa Teresa Dr. Martina Bengert,Iris Roebeling-Grau,2019-07-15 Even prior to her widely observed 500th anniversary, Teresa of Ávila (1515-1582) was already considered one of the most important authors of occidental mysticism. This volume gathers together contributions from a multitude of disciplines to explore the writings and reception of the Spanish author and saint. Previously disregarded lines of tradition are explored for a new understanding of her oeuvre, which is examined here with special regard to the potential to affect its readers. Teresa proves to not only be an accomplished, but also a very literary writer. Santa Teresa proves to be a figure of cultural memory, and the diffusion of her thinking is traced up to the present, whereby a recurrent focus is put on the phenomenon of ecstasy. Part of the widespread resonance of her work is the image of the iconic saint whose emergence as an international phenomenon is presented here for the first time. The volume is closed by an interview with Marina Abramovi answering four questions about Teresa.

The German-Jewish Experience Revisited Steven E. Aschheim,Vivian Liska,2015-09-14 In the past decades the "German-Jewish phenomenon" (Derrida) has increasingly attracted the attention of scholars from various fields: Jewish studies, intellectual history, philosophy, literary and cultural studies, critical theory. In all its complex dimensions, the post-enlightenment German-Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity. Perhaps for this reason, from the eighteenth century through to our own time it has been the object of intense reflection, of clashing interpretations and appropriations. In both micro and macro case-studies, this volume engages the multiple perspectives as advocated by manifold interested actors, and analyzes their uses, biases and ideological functions over time in different cultural, disciplinary and national contexts. This volume includes both historical treatments of differing German-Jewish understandings of their experience - their relations to their Judaism,

general culture and to other Jews – and contemporary reflections and competing interpretations as to how to understand the overall experience of German Jewry.

Words in Blood, Like Flowers ,2006-01-01 Why did Nietzsche claim to have written in blood? Why did Heidegger remain silent after World War II about his participation in the Nazi Party? How did Hölderlin's voice and the voices of other, more ancient poets come to echo in philosophy? Words in Blood, Like Flowers is a classical expression of continental philosophy that critically engages the intersection of poetry, art, music, politics, and the erotic in an exploration of the power they have over us. While focusing on three key figures—Hölderlin, Nietzsche, and Heidegger—this volume covers a wide range of material, from the Ancient Greeks to the vicissitudes of the politics of our times, and approaches these and other questions within their hermeneutic and historical contexts. Working from primary texts and a wide range of scholarly sources in French, German, and English, this book is an important contribution to philosophy's most ancient quarrels not only with poetry, but also with music and erotic love.

Greek Gods and Heroes Robert Graves,2014-03-06 An accessible anthology of the greatest ancient Greek myths and legends for readers of all ages by the celebrated classicist and historical novelist. According to the myths, gods and goddesses of ancient Greece lived on Mount Olympus and ruled the world of mortals. Famous heroes shaped the course of history, beautiful women drew the gazes of gods and men alike, and the gods were both fickle in their favors and breathtakingly generous to those they smiled upon. From Midas's tragic gift to the exploits of Hercules and the curse of Pandora, Robert Graves brings the legends of ancient Greece to life in a way that's sure to appeal to everyone; from children to adults, and from casual readers to serious scholars. "Directly told, with no attempt to oversimplify them, a good deal of the symbolism and the association with the pattern of ancient Greece survives." —Kirkus Reviews (starred review).

Ludwig Klages and the Philosophy of Life Paul Bishop,2017-11-20 This book provides a unique overview of and introduction to the work of the German psychologist and philosopher Ludwig Klages (1872-1956), an astonishing figure in the history of German ideas. Central to intellectual life in turn-of-the-century Munich, he went on to establish a reputation for himself as an original and provocative thinker. Nowadays he is often overlooked, partly because of the absence of an accessible and authoritative introduction to his thought; this volume offers just such a point of entry. With an emphasis on applicability and utility, Paul Bishop reinvigorates the discourse surrounding Klages, providing a neutral and compact account of his intellectual development and his impact on psychology and philosophy. Part 1 offers an overview of Klages's life, visiting the major stations of his intellectual development. Part 2 examines in turn nine major conceptual 'tools' found in Klages's extensive writings, aiming to clarify Klages's terminology, to demystify his discourse, and to sift through Klages's credentials as a psychological thinker. Part 3 consists of extracts from Klages's writings, thematically oriented; these showcase the aphoristic and lyrical, as well as psychological and philosophical, qualities of Klages's writing, including his interest in aesthetics. Taken together, all three parts constitute a vitalist 'toolkit' — to build a fuller, richer life. Drawing on previous studies of Klages that have only been available in German, Ludwig Klages and the Philosophy of Life provides a non-polemical account of Klages's life and work, with explanations and commentaries to guide the reader through extracts from his writings. The book accessibly explains the most important ideas and concepts found in Klages's work, including soul, spirit, character, expression, will, and consciousness, and it reveals Klages to be a serious figure whose thought remains relevant to many disciplines today. It will stimulate interest in his work and create a new readership for his remarkable worldview.

The German Question Wilhelm Röpke,1946 Translated from the second edition.First published in Great Britain in 1946. Published in Switzerland in 1945 under the title Die deutsche frage.

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