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Michael J. Sandel

The Tyranny of Merit Michael J.

Sandel, 2020-09-15 A Times Literary Supplement's Book of the Year 2020 A New Statesman's Best Book of 2020 A Bloomberg's Best Book of 2020 A Guardian Best Book About Ideas of 2020 The world-renowned philosopher and author of the bestselling *Justice* explores the central question of our time: What has become of the common good? These are dangerous times for democracy. We live in an age of winners and losers, where the odds are stacked in favor of the already fortunate. Stalled social mobility and entrenched inequality give the lie to the American credo that you can make it if you try. The consequence is a brew of anger and frustration that has fueled populist protest and extreme polarization, and led to deep distrust of both government and our fellow citizens--leaving us morally unprepared to face the profound challenges of our time. World-renowned philosopher Michael J. Sandel argues that to overcome the crises that are upending our world, we must rethink the attitudes toward success and failure that have accompanied globalization and rising inequality. Sandel shows the hubris a meritocracy generates among the winners and the harsh judgement it imposes on those left behind, and traces the dire consequences across a wide swath of American life. He offers an alternative way of thinking about success--more attentive to the role of luck in human affairs, more conducive to an ethic of humility and solidarity, and more affirming of the dignity of work. *The Tyranny of Merit* points us toward a hopeful vision of a new politics of the

common good.

Justice Michael J. Sandel, 2009-09-15 A renowned Harvard professor's brilliant, sweeping, inspiring account of the role of justice in our society--and of the moral dilemmas we face as citizens What are our obligations to others as people in a free society? Should government tax the rich to help the poor? Is the free market fair? Is it sometimes wrong to tell the truth? Is killing sometimes morally required? Is it possible, or desirable, to legislate morality? Do individual rights and the common good conflict? Michael J. Sandel's Justice course is one of the most popular and influential at Harvard. Up to a thousand students pack the campus theater to hear Sandel relate the big questions of political philosophy to the most vexing issues of the day, and this fall, public television will air a series based on the course. Justice offers readers the same exhilarating journey that captivates Harvard students. This book is a searching, lyrical exploration of the meaning of justice, one that invites readers of all political persuasions to consider familiar controversies in fresh and illuminating ways. Affirmative action, same-sex marriage, physician-assisted suicide, abortion, national service, patriotism and dissent, the moral limits of markets--Sandel dramatizes the challenge of thinking through these conflicts, and shows how a surer grasp of philosophy can help us make sense of politics, morality, and our own convictions as well. Justice is lively, thought-provoking, and wise--an essential new addition to the small shelf of books that speak convincingly to the hard

questions of our civic life.

What Money Can't Buy Michael J.

Sandel, 2012-04-24 Should we pay children to read books or to get good grades? Should we allow corporations to pay for the right to pollute the atmosphere? Is it ethical to pay people to test risky new drugs or to donate their organs? What about hiring mercenaries to fight our wars? Auctioning admission to elite universities? Selling citizenship to immigrants willing to pay? In *What Money Can't Buy*, Michael J. Sandel takes on one of the biggest ethical questions of our time: Is there something wrong with a world in which everything is for sale? If so, how can we prevent market values from reaching into spheres of life where they don't belong? What are the moral limits of markets? In recent decades, market values have crowded out nonmarket norms in almost every aspect of life—medicine, education, government, law, art, sports, even family life and personal relations. Without quite realizing it, Sandel argues, we have drifted from having a market economy to being a market society. Is this where we want to be? In his *New York Times* bestseller *Justice*, Sandel showed himself to be a master at illuminating, with clarity and verve, the hard moral questions we confront in our everyday lives. Now, in *What Money Can't Buy*, he provokes an essential discussion that we, in our market-driven age, need to have: What is the proper role of markets in a democratic society—and how can we protect the moral and civic goods that markets don't honor and that money can't buy?

Encountering China Michael J. Sandel, Paul J.

D'Ambrosio,2018-01-08 In Michael Sandel the Chinese have found a guide through the ethical dilemmas created by their swift embrace of a market economy—one whose communitarian ideas resonate with China's own rich, ancient philosophical traditions. This volume explores the connections and tensions revealed in this unlikely episode of Chinese engagement with the West.

Justice Michael J. Sandel,2010-08-17 Examines the meaning of justice in a variety of situations and asks the reader to morally and politically reflect on each topic.

Democracy's Discontent Michael J. Sandel,2022-10-28 A renowned political philosopher updates his classic book on the American political tradition to address the perils democracy confronts today. The 1990s were a heady time. The Cold War had ended, and America's version of liberal capitalism seemed triumphant. And yet, amid the peace and prosperity, anxieties about the project of self-government could be glimpsed beneath the surface. So argued Michael Sandel, in his influential and widely debated book *Democracy's Discontent*, published in 1996. The market faith was eroding the common life. A rising sense of disempowerment was likely to provoke backlash, he wrote, from those who would "shore up borders, harden the distinction between insiders and outsiders, and promise a politics to 'take back our culture and take back our country,' to 'restore our sovereignty' with a vengeance." Now, a quarter century later, Sandel updates his classic work for an age when democracy's discontent has hardened into a country divided

against itself. In this new edition, he extends his account of America's civic struggles from the 1990s to the present. He shows how Democrats and Republicans alike embraced a version of finance-driven globalization that created a society of winners and losers and fueled the toxic politics of our time. In a work celebrated when first published as "a remarkable fusion of philosophical and historical scholarship" (Alan Brinkley), Sandel recalls moments in the American past when the country found ways to hold economic power to democratic account. To reinvigorate democracy, Sandel argues in a stirring new epilogue, we need to reconfigure the economy and empower citizens as participants in a shared public life.

Public Philosophy Michael J. Sandel, 2006-10-31

In this book, Michael Sandel takes up some of the hotly contested moral and political issues of our time, including affirmative action, assisted suicide, abortion, gay rights, stem cell research, the meaning of toleration and civility, the gap between rich and poor, the role of markets, and the place of religion in public life. He argues that the most prominent ideals in our political life--individual rights and freedom of choice--do not by themselves provide an adequate ethic for a democratic society. Sandel calls for a politics that gives greater emphasis to citizenship, community, and civic virtue, and that grapples more directly with questions of the good life. Liberals often worry that inviting moral and religious argument into the public sphere runs the risk of intolerance and coercion. These essays respond to that concern by showing that

substantive moral discourse is not at odds with progressive public purposes, and that a pluralist society need not shrink from engaging the moral and religious convictions that its citizens bring to public life.

Justice Michael J. Sandel, 2007-09-27 Moreover, Sandel's organization of the readings and his own commentaries allow readers to engage with a variety of pressing contemporary issues.

Democracy's Discontent Michael J. Sandel, 1998-02-06 On American democracy

The Case against Perfection Michael J. Sandel, 2009-06-30 Breakthroughs in genetics present us with a promise and a predicament. The promise is that we will soon be able to treat and prevent a host of debilitating diseases. The predicament is that our newfound genetic knowledge may enable us to manipulate our nature—to enhance our genetic traits and those of our children. Although most people find at least some forms of genetic engineering disquieting, it is not easy to articulate why. What is wrong with re-engineering our nature? *The Case against Perfection* explores these and other moral quandaries connected with the quest to perfect ourselves and our children. Michael Sandel argues that the pursuit of perfection is flawed for reasons that go beyond safety and fairness. The drive to enhance human nature through genetic technologies is objectionable because it represents a bid for mastery and dominion that fails to appreciate the gifted character of human powers and achievements. Carrying us beyond familiar terms of political discourse, this book contends that the genetic

revolution will change the way philosophers discuss ethics and will force spiritual questions back onto the political agenda. In order to grapple with the ethics of enhancement, we need to confront questions largely lost from view in the modern world. Since these questions verge on theology, modern philosophers and political theorists tend to shrink from them. But our new powers of biotechnology make these questions unavoidable. Addressing them is the task of this book, by one of America's preeminent moral and political thinkers.

Public Philosophy Michael J. Sandel, Anne T and Robert M Bass Professor of Government Michael J Sandel, 2005 In this book, Michael Sandel takes up some of the hotly contested moral and political issues of our time, including affirmative action, assisted suicide, abortion, gay rights, stem cell research, the meaning of toleration and civility, the gap between rich and poor, the role of markets, and the place of religion in public life. He argues that the most prominent ideals in our political life--individual rights and freedom of choice--do not by themselves provide an adequate ethic for a democratic society. Sandel calls for a politics that gives greater emphasis to citizenship, community, and civic virtue, and that grapples more directly with questions of the good life. Liberals often worry that inviting moral and religious argument into the public sphere runs the risk of intolerance and coercion. These essays respond to that concern by showing that substantive moral discourse is not at odds with progressive public purposes, and that a pluralist

society need not shrink from engaging the moral and religious convictions that its citizens bring to public life.

Radical Hope Jonathan Lear, 2009-06-30 Presents the story of Plenty Coups, the last great Chief of the Crow Nation. This title contains a philosophical and ethical inquiry into a people faced with the end of their way of life.

Happiness in Action Adam Adatto Sandel, 2022 Adam Sandel revives one of the oldest philosophical questions: What constitutes a good life? Drawing on thinkers ancient and modern, as well as his own experience as a record-setting athlete, he argues that fulfillment lies not in achieving goals but in forging a life journey that enables us to see our struggles and triumphs as an integrated whole.

Liberalism and Its Critics Michael J. Sandel, 1984-12 Much contemporary political philosophy has been a debate between utilitarianism on the one hand and Kantian, or rights-based ethic has recently faced a growing challenge from a different direction, from a view that argues for a deeper understanding of citizenship and community than the liberal ethic allows. The writings collected in this volume present leading statements of rights-based liberalism and of the communitarian, or civic republican alternatives to that position. The principle of selection has been to shift the focus from the familiar debate between utilitarians and Kantian liberals in order to consider a more powerful challenge of the rights-based ethic, a challenge indebted, broadly speaking, to Aristotle, Hegel, and the civic republican

tradition. Contributors include Isaiah Berlin, John Rawls, Alasdair MacIntyre.

The Aristocracy of Talent Adrian

Wooldridge, 2021-07-13 The Times (UK) book of the year! Meritocracy: the idea that people should be advanced according to their talents rather than their birth. While this initially seemed like a novel concept, by the end of the twentieth century it had become the world's ruling ideology. How did this happen, and why is meritocracy now under attack from both right and left? In *The Aristocracy of Talent*, esteemed journalist and historian Adrian Wooldridge traces the history of meritocracy forged by the politicians and officials who introduced the revolutionary principle of open competition, the psychologists who devised methods for measuring natural mental abilities, and the educationalists who built ladders of educational opportunity. He looks outside western cultures and shows what transformative effects it has had everywhere it has been adopted, especially once women were brought into the meritocratic system. Wooldridge also shows how meritocracy has now become corrupted and argues that the recent stalling of social mobility is the result of failure to complete the meritocratic revolution. Rather than abandoning meritocracy, he says, we should call for its renewal.

A Theory of Justice John RAWLS, 2009-06-30 Though the revised edition of *A Theory of Justice*, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition.

This reissue makes the first edition once again available for scholars and serious students of Rawls's work.

The Great Chain of Being Arthur O.

LOVEJOY, 2009-06-30 Paper mosaics, silk screen prints, fold-outs, silhouettes, and other types of cards to make yourself.

Lunch with the FT Lionel Barber, 2013-03-14 From the very first mouthful, 'Lunch with the FT' was destined to become a permanent fixture in the Financial Times. One thousand lunches later, the FT's weekly interview has become an institution. From film stars to politicians, tycoons to writers, dissidents to lifestyle gurus, the list reads like an international Who's Who of our times. Lunch with the FT is a selection of the best: 52 classic interviews conducted in the unforgiving proximity of a restaurant table. From Angela Merkel to Sean 'P. Diddy' Combs, Martin Amis to one of the Arab world's most notorious sons, this book brings you right to the table to decide what you think of or world's most powerful players.

Markets and Morals Gerald Dworkin, Peter G. Brown, Gordon Bermant, 1977

Debating Democracy's Discontent Anita L. Allen, Milton C. Regan, 1998 In this timely and provocative volume, some of the world's leading political and constitutional theorists come together to debate Michael Sandel's celebrated thesis that the United States is in the the grip of a flawed public philosophy - procedural liberalism. Beginning with an original stage-setting introduction by Ronald Beiner, and ending

with a reply by Michael Sandel, Sandel's liberal and feminist critics square off with his communitarian and civic republican sympathizers in a lively and wide-ranging discussion spanning constitutional law, culture, and political economy. Practical, topical issues of immigration, gay marriage, federalism, adoption, abortion, corporate speech, militias, and economic disparity are debated alongside theories of civic virtue, citizenship, identity, and community. Not only does this volume provide the most comprehensive and insightful critique of Sandel's Democracy's Discontent to date - it also makes a very significant, substantive contribution to contemporary political and legal philosophy in its own right. It will prove essential reading for all those interested in the future of American politics, law, and public philosophy.

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