

Ich Bin Meine Eigene Frau Ein Leben

Charlotte von Mahlsdorf

Ich bin meine eigene Frau Charlotte von Mahlsdorf,1995

I Am My Own Wife Charlotte von Mahlsdorf,Jean

Hollander,Burkhard Peter,2004 A soft-spoken transvestite wanting nothing more than to live as a hausfrau, Charlotte von Mahlsdorf instead was caught up in the most harrowing dramas of 20th century Europe, surviving both the Nazis and the Communists. This is her exquisitely written biography where she reveals her lifelong pursuit of sexual liberty. With the success of a new play about Charlotte, hailed by The New York Times as the 'most stirring new work to appear on Broadway this fall', her story is reaching an entirely new readership of enthusiastic theatre fans.

Ich bin meine eigene Frau Charlotte von Mahlsdorf,1992

Ich bin meine eigene Frau Peter Süß,2005

I Am My Own Wife Doug Wright,2004-02-09 I Am My Own Wife is the winner of the 2004 Pulitzer Prize for Drama. From the Obie Award-winning author of Quills comes this acclaimed one-man show, which explores the astonishing true story of Charlotte von Mahlsdorf. A transvestite and celebrated antiques dealer who successfully navigated the two most oppressive regimes of the past century--the Nazis and the Communists--while openly gay and defiantly in drag, von Mahlsdorf was both hailed as a cultural hero and accused of colluding with the Stasi. In an attempt to discern the truth about Charlotte, Doug Wright has written at once a vivid portrait of Germany in the second half of the twentieth century, a morally complex tale about what it can take to be a survivor, and an intriguing meditation on everything from the obsession with collecting to the passage of time (Hedy Weiss, Chicago Sun-Times).

I Am My Own Wife Doug Wright,2005 THE STORY: Based on a

true story, and inspired by interviews conducted by the playwright over several years, *I AM MY OWN WIFE* tells the fascinating tale of Charlotte von Mahlsdorf, a real-life German transvestite who managed to survive both the Naz

Ich bin meine eigene Frau Charlotte Von Mahlsdorf,1995

I Am My Own Wife Doug Wright,2004-02-09 *I Am My Own Wife* is the winner of the 2004 Pulitzer Prize for Drama. From the Obie Award-winning author of *Quills* comes this acclaimed one-man show, which explores the astonishing true story of Charlotte von Mahlsdorf. A transvestite and celebrated antiques dealer who successfully navigated the two most oppressive regimes of the past century--the Nazis and the Communists--while openly gay and defiantly in drag, von Mahlsdorf was both hailed as a cultural hero and accused of colluding with the Stasi. In an attempt to discern the truth about Charlotte, Doug Wright has written at once a vivid portrait of Germany in the second half of the twentieth century, a morally complex tale about what it can take to be a survivor, and an intriguing meditation on everything from the obsession with collecting to the passage of time (Hedy Weiss, *Chicago Sun-Times*).

Queer Theory and Translation Studies Brian James

Baer,2020-07-21 This groundbreaking book explores the relevance of queer theory to Translation Studies and of translation to Global Sexuality Studies. Beginning with a comprehensive overview of the origins and evolution of queer theory, this book places queer theory and Translation Studies in a productive and mutually interrogating relationship. After framing the discussion of actual and potential interfaces between queer sexuality and queer textuality, the chapters trace the transnational circulation of queer texts, focusing on the place of translation in gay anthologies, the packaging of queer life writing

for global audiences, and the translation of lyric poetry as a distinct site of queer performativity. Baer analyzes fictional translators in literature and film, the treatment of translation in historical and ethnographic studies of sexual and linguistic others, the work of queer translators, and the reception of queer texts in translation. Including a range of case studies to exemplify key ethical issues relevant to all scholars of global sexuality and postcolonial studies, this book is essential reading for advanced students, scholars, and researchers in Translation Studies, gender and sexuality studies, and related areas.

The Holocaust Film Sourcebook: Fiction Caroline Joan Picart, 2004
A comprehensive filmography, listing fictional narrative films in the first volume and documentary and propaganda films in the second. The films - listed alphabetically - were produced in many different countries. The work lists films made during World War II and after (including Nazi films). Each entry provides bibliographic information, a summary of the story, and a list of primary and secondary sources. Each volume contains a few spotlight essays. Partial contents:

Camp Fabio Cleto, 1999 The complete guide to c& an anthology of the best writing on its history and current theory in cultural studies and lesbian and gay studies

The Body of the People Jens Richard Giersdorf, 2013-05-15 The Body of the People is the first comprehensive study of dance and choreography in East Germany. More than twenty years after the fall of the Berlin Wall, Jens Richard Giersdorf investigates a national dance history in the German Democratic Republic, from its founding as a Communist state that supplanted the Soviet zone of occupation in 1949 through the aftermath of its collapse forty years later, examining complex themes of nationhood, ideology, resistance, and diaspora through an innovative mix of archival research, critical theory,

personal narrative, and performance analysis. Giersdorf looks closely at uniquely East German dance forms—including mass exercise events, national folk dances, Marxist-Leninist visions staged by the dance ensemble of the armed forces, the vast amateur dance culture, East Germany's version of Tanztheater, and socialist alternatives to rock 'n' roll—to demonstrate how dance was used both as a form of corporeal utopia and of embodied socialist propaganda and indoctrination. The *Body of the People* also explores the artists working in the shadow of official culture who used dance and movement to critique and resist state power, notably Charlotte von Mahlsdorf, Arila Siegert, and Fine Kwiatkowski. Giersdorf considers a myriad of embodied responses to the Communist state even after reunification, analyzing the embodiment of the fall of the Berlin Wall in the works of Jo Fabian and Sasha Waltz, and the diasporic traces of East German culture abroad, exemplified by the Chilean choreographer Patricio Bunster.

In Search of the True Gypsy Wim Willems, 2014-01-14 It has only been recognised tardily and with reluctance that during the Second World War hundreds of thousands of itinerants met the same horrendous fate as Jews and other victims of Nazism. Gypsies appear to appeal to the imagination simply as social outcasts and scapegoats or, in a flattering but no more illuminating light, as romantic outsiders. In this study, contemporary notions about Gypsies are traced back as far as possible to their roots, in an attempt to lay bare why stigmatisation of gypsies, or rather groups labelled as such, has continued from the distant past even to today.

Nichts darf sinnlos enden! Peter Süß, 2006

Der intermediale Zugriff auf die Figur der Charlotte von Mahlsdorf Katja Losensky, 2009-06-26 Studienarbeit aus dem Jahr 2008 im Fachbereich Germanistik - Neuere Deutsche Literatur, Note: 1,7,

Freie Universität Berlin (Philosophie und Geisteswissenschaften),
Sprache: Deutsch, Abstract: 1. Einleitung “Jede Geschichte lässt sich auf fünf Millionen verschiedene Arten erzählen”, heißt es. Diese Zahl, so übertrieben sie sein mag, drückt aus, dass Geschichten, auch wenn sie den gleichen Sachverhalt behandeln, sich eben nicht gleichen müssen. Wer erzählt wie und warum und aus welchem Kontext heraus? Über Charlotte von Mahlsdorf wurden und werden viele Geschichten erzählt, deren Wahrheitsgehalt von einigen nicht bestritten, von anderen vollständig negiert wird. Sie selbst war eine große Geschichtenerzählerin. Gegenstand aller Geschichten von ihr und über sie war und ist sie selbst, ihr Leben, ihre Lebensmittelpunkt, das Gründerzeitmuseum in Berlin, Mahlsdorf, festgehalten und erhalten durch verschiedenste Medien. Rosa von Praunheim drehte zwei Filme, Peter Süß schrieb zwei Bücher, es gibt zwei Theaterstücke, in denen das Leben der Charlotte von Mahlsdorf auf der Bühne inszeniert wird. Hier deutet sich bereits die Doppelbödigkeit der Geschichten an. Es gibt stets zwei, so als bilde die eine das Korrektiv der anderen, als wäre die ambivalente Persönlichkeit dieses Menschen anders nicht greifbar, wenn sie überhaupt greifbar ist. Daneben finden sich weitere Bücher, Internetseiten, ein Hörbuch. Und auch Menschen, die Charlotte von Mahlsdorf mehr oder weniger gut kannten, erzählen ihre Geschichte(n). Sie alle zusammen bilden einen Flickenteppich der Persönlichkeit und des Lebens der Charlotte von Mahlsdorf, unübersichtlich und ambivalent, in der Schwebelage zwischen Fiktion und Fakten. In dieser Arbeit sollen einige dieser Werke, näher betrachtet werden, daraufhin befragt werden, wie und welches Bild sie von Charlotte von Mahlsdorf transportieren, in welchen Punkten sie sich möglicherweise gleichen, in welchen sie abweichen.

Besonderes Interesse gilt in diesem Zusammenhang den beiden Filmen, die Rosa von Praunheim über und mit Charlotte von Mahlsdorf drehte: „Ich bin meine eigene Frau“ und „Charlotte in Schweden“, der von Peter Süß herausgebrachten Autobiographie gleichen Titels und dem Theaterstück Doug Wrights, das gleichsam diesen Titel trägt, wenn auch in der englischen Übersetzung „I am my own wife“. Auch das Theaterstück von Peter Süß, das hier nicht weiter aufgegriffen wird, trägt den Titel „Ich bin meine eigene Frau“.

The Queer German Cinema Alice A. Kuzniar, 2000 On German homosexual cinema

I Am My Own Wife,

Writing the New Berlin Katharina Gerstenberger, 2008

States of Liberation Samuel Clowes Huneke, 2022-01-27 *States of Liberation* traces the paths of gay men in East and West Germany from the violent aftermath of the Second World War to the thundering nightclubs of present-day Berlin. Following a captivating cast of characters, from gay spies and Nazi scientists to queer politicians and secret police bureaucrats, *States of Liberation* tells the remarkable story of how the two German states persecuted gay men – and how those men slowly, over the course of decades, won new rights and created new opportunities for themselves in the heart of Cold War Europe. Relying on untapped archives in Germany and the United States as well as oral histories with witnesses and survivors, Huneke reveals that communist East Germany was in many ways far more progressive on queer issues than democratic West Germany.

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