

The Wretched Ones By G Mujajati

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The Wretched Ones George Mujajati,1989

Letterature dell'Africa Samuel-Martin Eno Belinga,Cristina Brambilla,1994

Accessions List, Eastern Africa Library of Congress. Library of Congress Office, Nairobi, Kenya,1990 Number 6 includes cumulative main and added entry index for the monographs listed in that year.

Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture,1991

Zimbabwe National Bibliography ,1989

Callaloo ,1991 Some special issues devoted to the literatures of other minorities.

Zimbabwe Books in Print ,1998

The Rain of My Blood George Mujajati,1991

The African Book Publishing Record ,1989

International Books in Print ,1987

She No Longer Weeps Tsitsi Dangarembga,1987

Mapping Global Theatre Histories Mark Pizzato,2019-05-02 This textbook provides a global, chronological mapping of significant areas of theatre, sketched from its deepest history in the evolution of our brain's 'inner theatre' to ancient, medieval, modern, and postmodern developments. It considers prehistoric cave art and built temples, African trance dances, ancient Egyptian and Middle-Eastern ritual dramas, Greek and Roman theatres, Asian dance-dramas and puppetry, medieval European performances, global indigenous rituals, early modern to postmodern Euro-American developments, worldwide postcolonial theatres, and the hyper-theatricality of today's mass and social media. Timelines and numbered paragraphs form an overall outline with distilled details of what students can learn, encouraging further explorations online and in the library. Questions suggest how students might reflect on present parallels, making their own maps of global theatre histories, regarding geo-political theatrics in the media, our performances in everyday life, and the theatres inside our brains.

The House of Hunger Dambudzo Marechera,2013-02-08 This explosive, award-winning novella of growing up in colonial Rhodesia (now Zimbabwe), told in exquisite, imaginative prose, touches the readers nerve through the authors harrowing portrait of lives disrupted by white settlers, a young disillusioned black man, and individual suffering in the 1960s and 1970s. Marecheras raw, piercing writings secured his place in African literature as a stylistic innovator and rebel commentator of the ghetto condition. While *The House of Hunger* is the centerpiece of this collection, readers are also treated to a series of short sketches in which Marechera, with angry humor, further navigates themes of madness, violence, despair, and survival.

The Book of Not Tsitsi Dangarembga,2021-05-18 The powerful sequel to *Nervous Conditions*, by the Booker-shortlisted author of *This Mournable Body* *The Book of Not* continues the saga of Tambudzai, picking up where *Nervous Conditions* left off. As Tambu begins secondary school at the Young Ladies' College of the Sacred Heart, she is still reeling from the personal losses that have been war has inflicted upon her family—her uncle and sister were injured in a mine explosion. Soon she'll come face to face with discriminatory practices at her mostly-white school. And when she graduates and begins a job at an advertising agency, she realizes that the political and historical forces that threaten to destroy the fabric of her community are outside the walls of the school as well. Tsitsi Dangarembga, honored with the 2021 PEN Award for Freedom of Expression, digs deep into the damage colonialism and its education system does to Tambu's sense of self amid the struggle for Zimbabwe's independence, resulting in a brilliant and incisive second novel.

Fear Not, My Brother George Mujajati,2011-01-01

The Politics of Performance Baz Kershaw,2002-09-11 Addresses fundamental questions about the social and political purposes of performance through an investigation of post-war alternative and community theatre. A detailed analysis of oppositional theatre as radical cultural practice.

Scrapiron Blues Dambudzo Marechera,1999 A collection of Marechera's last writings which evoke city life and its many disparate facets - from the glittering fashion shops to the tramps in back

alleys. What at first sight often seems peaceful and harmless, is suddenly disrupted by flashes of madness for, in Marechera's universe, everyday life is always haunted by the nightmare of Zimbabwe's past.

Victory George Mujajati,1993

Soviet Cinematography, 1918-1991 Michael R. Greenberg,Dmitry Shlapentokh,2021-12-24

With a historical sweep that recent events have made definitive, the authors examine the influence of Soviet ideology on the presentation of social reality in films produced in the Soviet Union between the October Revolution and the final days of glasnost. Within the framework of an introduction that lays out the conceptual terminology used to describe that shifting ideological landscape, the authors analyze both the social groups appearing in the films and the relations of film directors and other film makers to state censorship and ideological control.

Africana Womanism Clenora Hudson (Weems),2019-10-02 First published in 1993, this is a new edition of the classic text in which Clenora Hudson-Weems sets out a paradigm for women of African descent. Examining the status, struggles and experiences of the Africana woman forced into exile in Europe, Latin America, the United States or at Home in Africa, the theory outlines the experience of Africana women as unique and separate from that of some other women of color, and, of course, from white women. Differentiating itself from the problematic theories of Western feminisms, Africana Womanism allows an establishment of cultural identity and relationship directly to ancestry and land. This new edition includes five new chapters as well as an evolution of the classic Africana womanist paradigm, to that of Africana-Melanated Womanism. It shows how race, class and gender must be prioritized in the fight against every day racial dominance. Africana Womanism: Reclaiming Ourselves offers a new term and paradigm for women of African descent. A family-centered concept, prioritizing race, class and gender, it offers eighteen features of the Africana womanist (self-namer, self-definer, family-centered, genuine in sisterhood, strong, in concert with male in the liberation struggle, whole, authentic, flexible role player, respected, recognized, spiritual, male compatible, respectful of elders, adaptable, ambitious, mothering, nurturing), applying them to characters in novels by Hurston, Bâ, Marshall, Morrison and McMillan. It evolves from Africana Womanism to Africana-Melanated Womanism. This is an important work and essential reading for researchers and students in women and gender studies, Africana studies, African-American studies, literary studies and cultural studies, particularly with the emergence of family centrality (community and collective engagement), the very cornerstone of Africana Womanism since its inception.

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