

Non Dualismo

Benedetto Croce

Nietzsche and Embodiment Kristen Brown, Kristen Brown Golden, 2006-01-19 Examines the significance of Nietzsche's writings for contemporary debates about embodiment.

Non dualismo Nisargadatta Maharaj, 2017-03-02 «Chi sono io? Che cos'è il mondo che vedo? Dove ero prima di nascere e dove andrò dopo la morte?» Sono queste le domande rivolte con maggiore insistenza a Nisargadatta Maharaj, negli ultimi anni della sua vita terrena, da centinaia di visitatori arrivati in India per ascoltare gli insegnamenti del venerabile maestro. Conversazioni che possono durare intere giornate o pochi istanti, ma sempre cariche della stessa intensità, del medesimo desiderio di conoscenza e condivisione. L'ingiustificata paura dell'aldilà, la caducità del mondo, il mistero della nascita e il principio d'identità dell'uomo con l'Assoluto percorrono questi dialoghi nel profondo e ne tessono la trama cruciale. Raccontando storie apparentemente semplici, ma cariche di significati astrali, Nisargadatta mostra come le preoccupazioni e i problemi quotidiani, la ricerca del successo e le insoddisfazioni non siano altro che il frutto di un antico fraintendimento: noi non siamo il corpo che ci è stato dato, la nostra felicità non riuscirà mai a risolversi nelle gioie effimere e nei piaceri della vita che esperiamo attraverso di esso, né possiamo affidargli il compimento del nostro destino. Per il maestro indiano, infatti, questa realtà in cui viviamo ha la consistenza di un grande sogno collettivo: un film, il cui epilogo è già scritto, all'interno del quale la nostra mente proietta di continuo storie, tesse ricordi, mette in scena affetti, amori, tragedie. Bisogna allora fermarsi, dare ascolto alle proprie domande interiori, lasciandosi trasportare da queste fino a discernere, oltre l'«illusione dell'io», ciò che è assoluto da ciò che invece è irrimediabilmente destinato a finire. Non Dualismo - in cui si riuniscono i due volumi dei dialoghi ultimi di Nisargadatta Maharaj, *Alla sorgente dell'Essere e Essere è amore* - raccoglie, per riportare alla luce, le riflessioni decisive dell'eminente maestro: lacerti di verità che non si limitano mai alla sola argomentazione dialettica, ma levitano nella metafora, nell'illuminazione improvvisa, nel guizzo sillogistico, nell'espedito allegorico. Bagliori di un pensiero originario che attraversano la Storia e si cristallizzano in un insegnamento universale, vertiginoso eppure pratico, alla portata non solo di filosofi e asceti, ma di chiunque abbia il desiderio di spingersi alla radice di se stesso.

Selected Essays on Gnosticism, Dualism, and Mysterosophy Bianchi, 1978-06-01 Preliminary Material /Ugo Bianchi -- Le dualisme en histoire des religions /Ugo Bianchi -- Il Dualismo come categoria storico-religiosa /Ugo Bianchi -- Der demiurgische Trickster und die Religionsethnologie /Ugo Bianchi -- Trickster e demiurgi presso culture primitive di cacciatori /Ugo Bianchi -- Pour l'histoire du dualisme: un Coyote africain, le Renard Pâle /Ugo Bianchi -- Seth, Osiris et l'ethnographie /Ugo Bianchi -- Prometheus, der titanische Trickster /Ugo Bianchi -- Dualistic Aspects of Thracian Religion /Ugo Bianchi -- Initiation, mystères, gnose /Ugo Bianchi -- Péché originel et péché « antécédent » /Ugo Bianchi -- L'orphisme a existé /Ugo Bianchi -- Psyche and Destiny /Ugo Bianchi -- Mithraism and Gnosticism /Ugo Bianchi -- Le problème des origines du gnosticisme et l'histoire des religions /Ugo Bianchi -- Perspectives de la recherche sur les origines du gnosticisme /Ugo Bianchi -- Gnostizismus und Anthropologie /Ugo Bianchi -- Docetism /Ugo Bianchi -- Anthropologie et conception du mal les sources de l'exegese gnostique /Ugo Bianchi -- Marcion: théologien biblique ou docteur gnostique? /Ugo Bianchi -- Basilide, o del tragico /Ugo Bianchi -- Le fonti del dualismo di Bardesane /Ugo Bianchi -- La rédemption dans les Livres d'Adam /Ugo Bianchi -- La doctrine Zarathustrienne des deux esprits /Ugo Bianchi -- Alcuni aspetti abnormi del dualismo persiano /Ugo Bianchi -- Aspects of Modern Parsi Theology /Ugo Bianchi -- A propos de quelques discussions récentes sur la terminologie, la définition et la méthode de l'étude du gnosticisme /Ugo Bianchi -- Modern Authors /Ugo Bianchi -- Index Locorum /Ugo Bianchi -- Subject Index /Ugo Bianchi -- Errata /Ugo Bianchi.

Cirpit Review 4 - 2013 Aa. Vv., 2013-04-10T00:00:00+02:00 This issue of CIRPIT REVIEW features the Cirpit Proceedings of three Conferences promoted by Cirpit Association in the year 2012, in collaboration with public and private institutions, universities and Philosophical Departments (CISRECO - ROMA TRE Univ, SIENA Univ.), which saw the participation of several Italian and foreign scholars of intercultural philosophy and inter-religious dialogue (Giacomo Marramao, Giuliano Boccali, V.Pérez Prieto, S.Gaspiretti Landolfi, Giangiorgio Pasqualotto, Franz Martin Wimmer, Joseph Prabhu, Piergiorgio Solinas, Young-chan Ro, Michiko Yusa, Ralph Weber, Marcello Ghilardi, Giorgio Taffon, Augusto Cavadi, Achille Rossi, Giuseppe Cognetti, Roberta Cappellini). The Review also features contributions by Pietro Barcellona, Jacob Parappally, Gabriele Piana, Gianni Vacchelli, Filippo Dellanoce. The topics discussed regard the actual problems and perspectives of interculturality, pluralism and dialogue, focusing on the many different visions of the world, cultures, philosophies, behaviors, values, and with the problem of peace: the real practical question of human coexistence on the planet. Questo numero della Cirpit Review 4/2013 accoglie gli Atti di tre Convegni promossi dall'Associazione Cirpit, in collaborazione con alcune istituzioni pubbliche e private, università e dipartimenti filosofici (CISRECO - Università ROMA TRE, Università di SIENA), che hanno visto la partecipazione di diversi studiosi italiani e stranieri di filosofia interculturale e di dialogo interreligioso (Giacomo Marramao, Giuliano Boccali, V.Pérez Prieto, S.Gaspiretti Landolfi, Giangiorgio Pasqualotto, Franz Martin Wimmer, Joseph Prabhu, Piergiorgio Solinas, Young-chan Ro, Michiko Yusa, Ralph Weber, Marcello Ghilardi, Giorgio Taffon, Augusto Cavadi, Achille Rossi, Giuseppe Cognetti, Roberta Cappellini). La rassegna ospita anche i contributi di Pietro Barcellona, Jacob Parappally, Gabriele Piana, Gianni Vacchelli, Filippo Dellanoce. Gli argomenti trattati riguardano gli attuali problemi e prospettive relative all'interculturalità, al pluralismo e al dialogo e sono incentrati sulle molteplici visioni del mondo, culture, filosofie, comportamenti, valori e sul problema della pace: la vera questione pratica della convivenza umana sul pianeta.

Non-dualism in Eckhart, Julian of Norwich, and Traherne James Charlton, 2012

The Origins of Gnosticism / Le origini dello gnosticismo Bianchi, 1970-06-01

Mysteria Mithrae Ugo Bianchi, 2015-08-24

The Notion of "religion" in Comparative Research Ugo Bianchi, 1994 Nel 1990 si tenne a Roma il XVI Congresso del I.A.H.R. che ebbe come tema la nozione di religione. Venne particolarmente analizzato l'uso di tale termine da parte degli studiosi di lingua europea nei rapporti con le culture non europee e viceversa.

Saggi Filosofici Benedetto Croce, 1927

Discipline Filosofiche (2014-2) Luca Vanzago, 2014-09-01 Contents: Luca Vanzago, Introduction • Ted Toadvine, Tempo naturale e natura immemorabile • Luca Vanzago, The Problem of Nature between Philosophy and Science. Merleau-Ponty's Phenomenological Ontology and its Epistemological Implications • Roberta Lanfredini, Essenza e Natura: Husserl e Merleau-Ponty sulla fondazione dell'essere vivente • Christopher Pollard, Merleau-Ponty and Embodied Cognitive Science • Gianluca De Fazio, L'Essere pre-logico. Una lettura ontologica dell'interpretazione di Copenhagen a partire da Merleau-Ponty • Danilo Manca, La scienza allo stato nascente. Merleau-Ponty e Sellars sull'immagine scientifica della natura • Darian Meacham, Sense and Life: Merleau-Ponty's Philosophy of Nature and Evolutionary Biology • Franck Robert, Merleau-Ponty, Whitehead, une pensée de la vie • Claus Halberg, Emergent Life: Addressing the "Ontological-Diplopia" of the 21st Century with Merleau-Ponty and Deacon • Prisca Amoroso, Prospettive ecologiche nell'opera di Merleau-Ponty

Non-Dualism Michael Morrow, 2007-09 Modern humans are currently searching desperately for a new model of understanding that will unite science, philosophy, education and the arts. We are making grand leaps in the sciences in terms of understanding the complex systems of life, known as dynamical systems, complexity theory, etc. Science is also looking at string theory that is trying to find an underlying unity to all living systems. Movements such as 'sustainability' are looking into sane ways to live on this earth in a balanced way. In philosophy, the 'perennial philosophies' have come to be more fully understood and they are also searching for a unification of all philosophies of life. To date, we do not have a comprehensive model or set of models that combine the interior and exterior of

complex living systems. This book is revealing one such model, 'biological non-dualism' that combines the best of science, philosophy, and education - although it will just be a beginning 'blueprint.' This process combines biology and ecology with a deep understanding of 'depth metaphysics.' If correctly understood this could help revolutionize modern thought and bring deep healing to the individual, the society and the globe at large. This is not the only new model to appear, but it will certainly be one of the most important, if carefully studied with an open mind and heart.

Philosophy and Psychology Pamphlets, 1825

Soziologische Jurisprudenz Graf-Peter Calliess, 2009 Die Festschrift Soziologische Jurisprudenz stellt sich sowohl im Inhalt als auch in der Form in die Tradition der Arbeiten von Gunther Teubner. Die Beiträge lassen sich auf seine Leitperspektive ein, indem sie die Grenzbeziehungen von Recht und Gesellschaft mit je eigenständigen Akzentuierungen reflektieren.

The Rainbow Claas Jouco Bleeker, 1975

The Rainbow Bleeker, 2018-11-13

The Hagiographer and the Avatar Antonio Rigopoulos, 2021-04-01 In this biographical study, Antonio Rigopoulos explores the fundamental role of a hagiographer within a charismatic religious movement: in this case, the postsectarian, cosmopolitan community of the Indian guru Sathya Sai Baba. The guru's hagiographer, Narayan Kasturi, was already a distinguished litterateur by the time he first met Sathya Sai Baba in 1948. The two lived together at the guru's hermitage more or less continuously from 1954 up until Kasturi's death, in 1987. Despite Kasturi's influential hagiography, Sathya Sivam Sundaram, little scholarly attention has been paid to the hagiographer himself and his importance to the movement. In detailing Kasturi's relationship to Sathya Sai Baba, Rigopoulos emphasizes that the hagiographer's work was not subordinate to the guru's definition of himself. Rather, his discourses with the holy man had a reciprocal and reinforcing influence, resulting in the construction of a unified canon. Furthermore, Kasturi's ability to perform a variety of functions as a hagiographer successfully mediated the relationship between the guru and his followers. Drawing on years of research on the movement as well as interviews with Kasturi himself, this book deepens our understanding of this important pan-Indian figure and his charismatic religious movement.

One Jerry Katz, 2006 This book compiles the most lively expressions of nonduality, which is the understanding that existence is one undivided whole and that the daily distinctions we make within this unity are useful, but not ultimately true. The book conveys what nonduality itself is, in a nonacademic style that draws heavily on modern, popular writing on the subject. Also included are spirited passages from major traditions--Buddhism, Taoism, Hinduism, Christianity, Judaism, and Islam.

Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini, Wolfgang Haase, 1987

Living Nonduality Robert Wolfe, 2011

Moral and Political Values in Teacher Education over Time Nick Mead, 2022-08-19 This collection brings together international teacher educators to employ a 'long view' of an historic and values-based dialectic in teacher education. The authors reflect how employing historical consciousness to look back can offer greater continuity to teachers' moral and political values within their training. The book draws on research from experienced teacher educators representing different historical, social and political contexts in North America, Europe, Asia as well in post-conflict South Africa. Within each section, the authors reflect on the development of the moral and political values of pre-service and in-service teachers in an era of global neo-liberalism and how this is inextricably bound up with the narratives of professionals in the past within their own national context. Each chapter takes a 'long view' of the role of historical consciousness in informing the moral and political values of pre-service and in-service teachers, providing examples of how international teacher educators can collectively support one another in restoring a vibrant, values-based dialectic within the processes, pedagogies and provision of university and school-based training for which they are responsible. The 'long view' approach offers a compelling argument for the need to connect pre-service and in-service teachers' values and narrative to the legacy of professionals of the past. *Moral and Political Values in Teacher Education over Time* will be of great interest to researchers, academics and students in teacher education, comparative education and the history of education. It will also be of interest to international university and school-based teacher educators and policymakers in the field.

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